

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name: Friends of Jun Abinsay

(c) Mailing Address: 1260 Richard Lane, #B516
Honolulu, Hawaii 96819

(d) Phone (Bus) 586-6010 (Res) 842-4543
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

1/01/06 through 6/30/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		4319.64	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5106.08		2
3. Total Receipts (From Line 15).....	1350.00	12588.99	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6456.08	16908.63	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2282.14	12734.69	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4173.94	4173.94	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	298.27		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	298.27		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+3875.67		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.
Candidate Signature

7/21/06
Date

Christine M. Loh
Treasurer Signature

7/21/06
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	200.00	5963.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1150.00	5575.42	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1350.00	11538.42	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....		50.57	13
14. Loans.....		1000.00	14
15. Total Receipts (Add Lines 12 through 14).....	1350.00	12588.99	15
DISBURSEMENTS			
16. Expenditures.....	2282.14	11734.69	16
17. Loans Repaid or Forgiven.....		1000.00	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2282.14	12734.69	19
20. Unpaid Expenditures.....	298.27		20
21. Total Disbursements (Add Lines 19 and 20).....	2580.41	12734.69	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
- ☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
1/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R. J. Reynold Tobacco Company P. O. Box 2955 Winston-Salem NC 27102		750.00	750.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pioneer Hi-Bred International, Inc. 67-172 Farrington Highway / P. O. Box 526 Waialua, Hawaii 96791		400.00	400.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1150.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1150.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Illuminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	payment for food provided during the Opening Day of the 2006 Legislative Session	900.00
2/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 1413 South King Street Honolulu, Hawaii 96814	donation	700.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg 3215 Ala Ilima Street, #502 Honolulu, Hawaii 96818	reimbursement for campaign expenses	47.19
3/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am News Publishing Maui's Filipino Newspaper 784 Pomaikai Street Kahului, Hawaii 96732	newspaper ad - February 2006 issue	153.66
3/8/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Farrington High School 1554 North King Street Honolulu, Hawaii 96817	Use of Cafeteria for fundraiser scheduled on May 10, 2006	261.29
4/5/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Food Bank 2611 Kilihau Street Honolulu, Hawaii 96819	donation	25.00
6/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Honolulu Downtown Station Honolulu, Hawaii 96813	first class postage	195.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	2282.14
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	2282.14